

Summer Reading Rising Third Grade

Rising Third graders will do 3 book reports during the summer.

1. **Book Report One** is due on **July 15**. Choose a book from the list below. Print the form for Book Report One and write the book report in your neatest handwriting. Please send to Mrs. Hoffman in the mail by July 15, 2021.

Mrs. Hoffman
Primary Prep
41 Tuers Ave.
Jersey City, NJ 07306

Choose from one of these for Book Report One:

- Charlotte's Web - E.B. White
- The Hundred Dresses - Eleanor Estes
- Library Lion - Michelle Knudsen
- Stuart Little - E.B. White
- The Secret Garden - Frances Hodgson Burnett
- Charlie and the Chocolate Factory - Roald Dahl
- Any Hans Christen Andersen Fairy Tale

2. **Book Report Two** is due on **August 15**. Choose a book from the list below. Print the form for Book Report Two and write the book report in your neatest handwriting. Take a picture and upload in Google Classroom Summer Book Report Class by August 15, 2021.

Google Classroom Code: 64iv2k3

Choose a different book from above OR Choose a book from one of the series below for Book Report Two:

- A-Z Mysteries
- Boxcar Children
- Amber Brown
- Magic Tree House
- Junie B. Jones

3. **Book Report Three** due **first day of school**. Choose a book from the list below. Print the form for Book Report Three and write the book report in your neatest handwriting. Bring it to school on the first day of school and to your teacher.

Choose one of these non- fiction (informational texts)

- Snowflake Bentley - Jacqueline Briggs Martin
- Mama Played Baseball - David Adler
- The Flyer Flew - Lee Sullivan Hill
- The Emperor's Egg - Martin Johnson
- Who is _____? Choose a book from this series
- Any informational Text written by Gail Gibbons

Summer Fiction Book Report Form for #1, #2

Name _____ Date _____

Title _____

Author _____

Main Characters (Write a sentence describing each.)

Setting (Describe the setting in complete sentences.)

Write a sentence about each part of the story.

Beginning _____

Middle

End

Give your **opinion** of the book. Give reasons to support your opinion.

On a separate sheet of paper, draw a **picture** of your favorite part of the book. Include **details** and **color**.

Summer Informational Book Report #3

Name _____ Date _____

Title _____

Author _____

Write 5 facts from the book in your own words.(Remember to use complete sentences.)

Fact #1

Fact #2

Fact #3

Fact #4

Fact #5

Would you recommend this book to a classmate? Why or why not?

On a separate sheet of paper, draw a picture of the most interesting fact.